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S. PTOPATENT APPLICATION TRANSMITTAL LETTER  
(Large Entity)Docket No.  
8313

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Edward S. Miszcak and Milena Krilic-Andan

For: ULTRA LOW CARBON METAL-CORE WELD WIRE

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. EI833026206US

None sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: \$40.00 Assignment Recordation Fee

JC511 U.S. PRO  
09/22/242  
01/08/99

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$760.00
				TOTAL FILING FEE	\$760.00

A check in the amount of \$800.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0025 as described below. A duplicate copy of this sheet is enclosed.

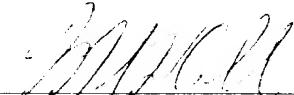
Charge the amount of as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 1-08-99

  
SignatureMark W. Croll  
Attorney of Record  
Reg. No. 31,098

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Edward S. Misczak and Milena Krilic-Andan**

Docket No.

**8313**

Serial No.

Filing Date  
**Herewith**

Examiner

Group Art Unit

Invention: **ULTRA LOW CARBON METAL-CORE WELD WIRE**

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I hereby certify that this **Patent Application***(Identify type of correspondence)*is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231on **1-8-99***(Date)***Linda Loranger***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EI833026206US***("Express Mail" Mailing Label Number)*

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